

# 4th of JULY PARADE REGISTRATION FORM

Parade is on **Thursday JULY 4, 2019**

<http://www.fourthofjulylancaster.com>

2019\* Lancaster-Fairfield County 4th of July Parade \*2019

(See attached sheet for *Rules & Information*)

To register for participation in Fourth of July Parade, **please complete this form and return it in the enclosed, stamped return envelope.** For your entry to be included in the parade, this Registration Form **MUST be received by June 22** at the P.O. Box listed:  
**Mailing Address: Lancaster-Fairfield County 4th of July Committee; P.O. Box 2548, Lancaster, OH 43130**

**NOTE:** Parade Line-up will be finalized by **June 29/30** and we will send position information via email by **July 1st/2nd**  
If you don't provide us with an email address we will mail you a post card.

## FEE GUIDELINES:

- **Fee for commercial entries: \$50.00 (per unit, not per company) (I.E. 4 cars = \$200), Fee for political entries \$50.00 per unit**
- **Checks should be made out to Lancaster-Fairfield County 4th of July Committee and returned with registration**
- **No fee for nonprofit organizations 501 (C) (3)**

## PLEASE COMPLETE THE INFORMATION BELOW:

Name of your entry/float: \_\_\_\_\_

Information about your entry: \_\_\_\_\_

Will you have horses or live animals in your entry/float? Please explain \_\_\_\_\_

Will you be playing any \*music in your entry/float? Please explain \_\_\_\_\_

How large is your entry/float? (10 ft., 20 ft., etc.): \_\_\_\_\_

Name of \*contact person for your entry/float: \_\_\_\_\_

Telephone number (area code) for contact person:

Cell \_\_\_\_\_ Daytime \_\_\_\_\_ Evening \_\_\_\_\_

Mailing (street/city/zip) address for contact person: \_\_\_\_\_

Email address for contact person: \_\_\_\_\_

I have read and retained the attached "*Parade Rules & Information.*" I understand that these rules may not necessarily cover every situation that might arise. Common sense and respect for other parade entries and spectators should be considered. I further understand that all decisions of the 4th of July Parade committee will be final and any failure to comply with such decisions may result in removal of said entry from the Parade.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE NOTE:** Entries in this year's parade may be announced as they pass by the bandstand in downtown Lancaster. Also, it is planned that **WLOH** may be doing a live broadcast of the parade, and **InnerPhase Video** may be taping the parade to be played back on cable LSN channel at a schedule to be determined. Therefore, for the purpose of identifying and describing your entry, please write in the space below, what you would like to be said about your entry. **THIS IS VERY IMPORTANT!!** Please provide **at least some** descriptive information. We will make every attempt to use the information you provide (please be brief and use only the space provided below)

Name of Entry/Float: \_\_\_\_\_

Info about your entry: (keep brief) \_\_\_\_\_